



Mahatma Gandhi Institute for Rural Industrialization

(A national institute under the Ministry of Micro, Small and Medium Enterprises)

Maganwadi, Wardha – 442001, Maharashtra, India

Ph. 07152 – 253512 Fax. 07152 – 240328

Email : director.mgiri@gmail.com Website: www.mgiri.org

Advt. no. MGIRI/RCI/02/2017-18

Walk-in interview for recruitment of Project Assistants and Project Attendant

Applications are invited from the eligible candidates for the post of "Project Assistants (02) and Project Attendant (01)" in Rural Chemical Division of MGIRI for a period of eight months.

For detail application procedure, eligibility criteria and job details, please refer the institute website : www.mgiri.org.

Walk-in interview will be held in MGIRI on 08/08/2017 at 11 am to 01 pm. No TA and DA will be given to candidate for attending the interview.

Date : 19/07/2017

Director



महात्मा गांधी ग्रामीण औद्योगीकरण संस्थान

Mahatma Gandhi Institute for Rural Industrialization

(सूक्ष्म लघु और मध्यम उद्यम मंत्रालय, भारत सरकार के अधीन एक राष्ट्रीय संस्थान)
(A National Institute under the Ministry of Micro, Small and Medium Enterprises, Govt. Of India)

मगनवाडी, वर्धा - 442001, महाराष्ट्र, भारत

Maganwadi, Wardha - 442001, Maharashtra, India

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ई मेल E-mail: director.mgiri@gmail.com वेबसाईट Website: www.mgiri.org

Date : 19/07/2017

Advertisement No. MGIRI/RCI/02/2017-18

Walk-in Interview for recruitment of Project Assistants and Attendant Rural Chemical Industries Division (RCI)

SN	Position	Qualifications and Experience	Task to be done
1	Project Assistant (chemical processing & training)	1 st class Master degree in chemistry (organic /inorganic /Physical /environmental /polymer) Knowledge of analytical techniques, product /process development, standardization of product / process and its documentation Age not exceeding 30 years	1. To support in exploration of technologies through display of technologies in expos, survey of manufacturing / processing of micro & small level industries, collect information / identify problems of industries. 2. To assist in the development of agricultural, forest and chemical based new product and process. 3. To assist in conducting training programs, seminars, workshops etc. 4. To assist in testing of raw materials, developed products, out-side samples etc.
2	Project Assistant (chemical product & testing)	1 st class Master degree in chemistry (organic /inorganic /Physical /environmental /polymer) Knowledge of analytical techniques, product /process development, standardization of product / process and its documentation Age not exceeding 30 years	1. To support in exploration of technologies through display of technologies in expos, survey of manufacturing / processing of micro & small level industries, collect information / identify problems of industries. 2. To assist in the development of agricultural, forest and chemical based new product and process. 3. To assist in conducting training programs, seminars, workshops etc. 4. To assist in testing of raw materials, developed products, out-side samples etc.
3	Project Attendant	At Least 08 th Pass with reading and writing capability. Age not exceeding 30 years	1. To keep all the laboratories of the division clean. 2. To wash glass-wares, utensils. 3. To clean sophisticated equipments and other machineries. 4. To perform logistics support in conducting various programs, trainings, workshops, seminars etc.

Note :

- a) Walk-in interview will be conducted in MGIRI premises on 08/08/2017 at 11 am to 01 pm. No TA and DA will be given to candidate for attending the interview.

- b) Use only the given format for application and attach detailed bio data in case of prescribed format does not cover all required information.
- c) **Selected candidates will be appointed for a period of 08 months only. The job terminates with the termination of the project.**

Date : 19/07/2017

(Dr P. B. Kale)
DIRECTOR

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Phone No: +91-7152-253512 Fax: +91-7152- 240328

Website: <http://www.mgiri.org>

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1. Post Applied for : _____

2. Full Name (Capital letters): _____

3. Father/Husband name: _____

4. Date of birth (Age on today): _____

5. Sex (Male/Female): _____

6. Nationality: _____

7. Religion : _____

8. Whether belongs to
(SC/ST/DT/NT/EBC/OBC/GEN/PH/Others): _____

9. Language known (Written & Spoken)
: _____

10. Present address with pin code:

Paste passport size
photograph

11. Permanent address with pin code:

12. Contact details phone No. (With STD Code):

Mobile No.: _____

e-mail i d. : _____

13. Educational Qualification (In chronological order starting from minimum qualification)

S No	Name of the examination passed	Name of University/ Board	Year of Passing	Secured Marks/ Total Marks	Percentage of Marks/ Rank/ distinction

14. Professional /Technical Qualification:

S No	Name of the examination passed	Name of University/ Board	Year of Passing	Secured Marks/ Total Marks	Percentage of Marks/ Rank/ distinction

15. Experience: (period/nature of work/contact details of employer)

DECLARATION

I _____ hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief.

Date:

Place:

Signature