

**Dr. P. B. Kale**  
Director

Department of Rural Craft & Engineering

**Advt. no. MGIRI/ID-MSME/WPT/2017-18/09**

**Date: 16/06/2017**

**Sub:** Supply of waterproof tent for the quantity of 90 pieces during "International Day for MSMEs" at MGIRI, Wardha from 27<sup>th</sup> June 2017.

Sr. No.	Name of the product	Particulars	Quantity reqd.
01	Supply of waterproof tent.	➤ Size - 60 x 60 ft.	01 No.
02	Supply of Side curtain	➤ Size - 10 x 18 ft.	10 Nos.
03	Supply of Green Matin	➤ Size - 13 x 30 ft.	02 Nos.
04	Supply of Buffet table with curtain & silver paper	➤ Size - 1 ½ x 6ft.	25 Nos.
05	Supply of fiber Chairs	-	50 Nos.

❖ Please quote the rate at per piece with terms and conditions in closed envelop headed by 'QUOTATIONS for Supply of Waterproof Tent' at the address given below.

**Ref:** Telephonic conversation/enquiry or enquiry through E-mail, Fax or Personnel meeting.  
Last Date of Submission: 23/06/2017 upto 3.00 pm

Address to  
To,  
The Director  
MAHATMA GANDHI INSTITUTE FOR RURAL INDUSTRIALIZATION  
Maganwadi, Wardha-442001

General terms and conditions:  
Provide Details of the following mention topics  
1. Price quotation  
2. Discounts  
3. Payment terms etc.

Regards.

  
Director  
MGIRI